

**Government of West Bengal**  
**Panchayats & Rural Development Department**  
**Joint Administrative Building**  
**HC-7, Sector-III, Saltlake, Kolkata-700106**

No. 4643.-RD/O/13E-53/02 (Pt-I)

Dated, 28<sup>th</sup> December, 2020

**ORDER**

In accordance with provision of West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979 conveyed under Finance Department's Notification No. 6060-F, Dated 25.06.1979, the following 01 (one) Assistant Engineer of this Department under RWP set up under this state and attached to Zilla Parishad (as mentioned in column 03) is hereby declared confirmed and made permanent in service with effect from the date mentioned against him at column 06 :-

| Sl<br>N<br>o. | Name Of Assistant<br>Engineer                 | Place Of<br>Posting In ZP | Date of Birth | Date of<br>joining in AE | Date of<br>confirmation<br>in service |
|---------------|---|---------------------------|---------------|--------------------------|---------------------------------------|
| 1.            | Monohar Hossain Mandal,<br>Assistant Engineer | Purba<br>Bardhaman        | 12.02.1971    | 11.08.08                 | 15.07.2019                            |

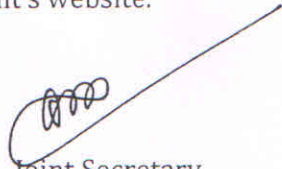
Sd/-  
Joint Secretary  
to the Government of West Bengal

No. 4643/1(10)-RD/O/13E-53/02 (Pt-I)

Dated, 28<sup>th</sup> December, 2020

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A&E), W.B., Treasury Building, Kol-01.
2. The JCEO, WBSRDA.
3. The District Magistrate, Purba Bardhaman.
4. The Executive Officer, Purba Bardhaman ZP.
5. The Additional Executive Officer, Purba Bardhaman ZP.
6. The Treasury Officer, Bardhaman-I.
7. Monohar Hossain Mandal, Assistant Engineer, Purba Bardhaman Zilla Parishad
8. MIS Cell of this Department.  
They are requested to upload the order in the department's website.
9. Office Copy.
10. Guard File.

  
Joint Secretary  
to the Government of West Bengal